

**H.P.P.W.D. TENDER**

Sealed item rate tenders on form 6&8 are hereby invited by the Executive Engineer, Palampur Division HP.PWD, Palampur on behalf of H.P for the following work from the approved and eligible contractors enlisted in HP.PWD. (B&R) whose registration stood renewed as per revised rules and also registered under the H.P. General Sales Tax Act 1968 so as to reach in his office on or before on 30.03.2016 up to 11.00 AM. And the same shall be opened on the same day at 11.30 A.M. in the presence of intending contractors or their authorised representatives. The tender documents can be had from his office against cash payment (Non-refundable) on 28.03.2016 up to 4.00 PM and the application for issue of tender form shall be received on 26.03.2016 up to 12.00 noon.

The earnest money in the shape of NSC/FDR/saving account of the Post office/Bank in H.P duly pledged in favour of the XEN must accompany with each tender. Conditional/incomplete tenders & tender without earnest money will be summarily rejected. The XEN reserves the right to accept or reject any or all tenders or drop the proposal of tenders without assigning any reasons.

**Work No.1** C/O Govt. Primary School Play Ground at Ghuggar Palampur. (SW-: C/O R/Wall for School Ground at RD 0/025 to 0/036.50). **Estimated Cost Rs.2,24,033/-, Earnest money Rs.4,500/-, Time limit three months, Cost of form Rs.350/-**

**Work No.2** Special repair to link road from Rit to Bhatwara via Bhaderkar Kohala Kotlu road Km.0/00 to 6/500. (SW-: C/O 2.00 mtrs. span RCC Slab culvert with approaches at RD 0/010). **Estimated Cost Rs.5,03,270/-, Earnest money Rs.1,01,00/-, Time limit three months, Cost of form Rs.350/-**

**Work No.3** Restoration of rain damages on Tarehla Badhala Dali Nahalna road Km. 0/00 to 5/00 (SW-: Improvement & widening of narrow portion between Km. 2/500 to 5/00). **Estimated Cost Rs.2,93,731/-, Earnest money Rs.5,900/-, Time limit three months, Cost of form Rs.350/-**

**Work No.4** C/O Gander to Slara Kudana road Km. 0/00 to 6/00. (SW-: Improvement & widening of curves between RD. 1/870 to 2/225 and 5/615 to 5/910). **Estimated Cost Rs.2,83,731/-, Earnest money Rs.5,700/-, Time limit three months, Cost of form Rs.350/-**

**Work No.5** Restoration of rain damages Bhawama Khera Jaisinghpur road. (SW-: C/O R/Wall in wire grate at RD 25/800 to 25/830). **Estimated Cost Rs.3,49,995/-, Earnest money Rs.7,000/-, Time limit three months, Cost of form Rs.350/-**

**Work No.6** Repair of path link road to Dhirman Baski (Boun Roda). (SW-: P/L C.C. Pavement at RD 0/060 to 0/900 and C/O B/Wall at RD 0/085 to 0/095). **Estimated Cost Rs.2,05,673/-, Earnest money Rs.4,200/-, Time limit three months, Cost of form Rs.350/-**

**Work No.7** C/O Link road from Kedara to Talnu Km. 0/500 (SW-: C/O 1.00 mtr. Span RCC Slab culvert at RD 0/450, C/O R/Wall at 0/430, P/L cement concrete pavement at Km. 0/300 to 0/420 and U-Shape drain at Km. 0/150 to 0/370). **Estimated Cost Rs.9,03,414/-, Earnest money Rs.18,100/-, Time limit three months, Cost of form Rs.350/-**

**Work No.8** Restoration of rain damage on Bari Kedara road. (SW-: C/O 0.60 mtrs. span RCC slab culvert for Kunal crossing /ic edge wall at RD 2/050). **Estimated Cost Rs.99,760/-, Earnest money Rs.2,000/-, Time limit two months, Cost of form Rs.350/-**

**Work No.9** S/R to C.H.C. old Building Bhawama Tehsil Palampur Distt. Kangra H.P. (SW-: Repair of joinery works in door and window). **Estimated Cost Rs.1,29,585/-, Earnest money Rs.2,600/-, Time limit two months, Cost of form Rs.350/-**

**Work No.10** C/O Govt. Degree College at Naura Tehsil Palampur Distt. Kangra H.P. (SW-: C/O Boundary wall including main gate etc. joinery works in door and window). **Estimated Cost Rs.7,88,585/-, Earnest money Rs.15,900/-, Time limit three months, Cost of form Rs.350/-**

**Terms & Conditions:-**

1. Sale tax No. documents should accompany the application for tenders.
2. Valid copy of Registration.
3. Machinery will be of the contractor where required.
4. Certificate regarding possession of machinery.
5. Telegraphic/Fax tenders are not acceptable.
6. The tender documents can be received by registered/insured post which should be received in this office on or before the date of opening of tender by 11.00 A.M. positively.
7. Contractor should have successfully executed two works of similar nature of 1/3 amount of estimated cost or similar single work of amount equal to estimated cost during the last preceding three years.
8. The Contractor will have to submit affidavit along with application for issue of tender that he has not more than two works in hand. Next tender will be issued only after completion of previous works in hand.

4178/15-16  
Sd/-, Executive Engineer,  
Palampur Division, HP.PWD, Palampur.  
HIM SUCHANA AVN JAN SAMPARK

**PSPCL Punjab State Power Corporation Limited**  
(Regd. Office PSEB Head Office, The Mall, Patiala-147001)

(Office of Sr. Executive Engineer, Plant Civil M/c. Division No.2, Post Office Ghanauli, GGSSTP Rupunagar-140113)

(FAX No. 01881-274232) Mobile No. 96461-10893  
Corporate Identity Number: U40109PB2010SGC033813

**CORRIGENDIUM**

The receipt and opening of e-tender against this office tender enquiry No.05/PSCM-II/2015-16 for the work of Repair/patch work of road inside plant premises which was due for opening on 26-2-2016 has now been extended up to 29-3-2016. The date of registration for eligibility to participate in e-tendering has also been extended to 18-3-2016. The last date of uploading of e-tendering is 29-3-2016 at 11:00 hrs. which shall be opened at 11:30 hrs. on the same date.

Tender specification can be downloaded from website [www.pspcl.nprocure.com](http://www.pspcl.nprocure.com). Further details regarding e-tendering are available on website [www.pspcl.in](http://www.pspcl.in). Bidders are requested get their digital signatures and complete the process of registration well in time. For further enquiries please contact:-

- 1) Sr. Executive Engineer/Plant Civil M/c. Divn No.2, GGSSTP, Rupunagar (Punjab) 96461-10893.

All other terms and conditions shall remain the same.  
Sd/-,  
Sr. Executive Engineer,  
Plant Civil M/c. Division No.2,  
GGSSTP, Rupunagar

**VARDHMAN TEXTILES LIMITED**  
Regd. & Corporate Office: Chandigarh Road, Ludhiana-141010, Punjab (India)  
PAN No.: AAABCN492E,  
CIN: L1711PB1979PLC003345  
E-mail: [sec@vardhman.com](mailto:sec@vardhman.com)  
Website: [www.vardhman.com](http://www.vardhman.com)

**COMPANY NOTICE**

Pursuant to Regulation 42 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 or any other applicable regulation, if any, we hereby inform you that the Register of Members and Share Transfer Books of the Company be closed on Saturday, 19th March, 2016 for the purpose of determining eligibility of equity shareholders/beneficial owners for receipt of Interim Dividend (if declared) by the Board of Directors of the Company in its meeting scheduled to be held on 17th March, 2016. This notice is also available on the websites of:-

- a) Company ([www.vardhman.com](http://www.vardhman.com))
- b) BSE Ltd. ([www.bseindia.com](http://www.bseindia.com))
- c) NSE Ltd. ([www.nseindia.com](http://www.nseindia.com))

For VARDHMAN TEXTILES LIMITED  
Sd/-,  
KARAN KAMAL WADIA  
Chairman, Ludhiana Company Secretary

**GOVERNMENT OF JHARKHAND  
HEALTH MEDICAL EDUCATION & FAMILY WELFARE DEPARTMENT  
SOUTH CHOTANAGPUR DIVISION, NAMKUM, RANCHI**

**NOTICE INVITING TENDER**

e-tender Ref: 23/RCH/RAN/15-16 Dated: 04.03.2016

Sl. No.	Name of Work	Estimated Amount	Earliest Money	B.O.Q Cost	Time of completion
1.	Construction of Cancer Hospital & Research Centre at Brambe, Ranchi				
(a)	Hospital Civil Works & Hospital Services (Part - A)	Rs.-94,92,63,925.00	94,93,000.00	10,000.00	24 Months
(b)	Residential Civil Works & Residential Services (Part - B)	Rs. 33,37,83,847.00	33,38,000.00	10,000.00	24 Months
(c)	External Services (Part - C)	Rs. 11,69,42,292.00	11,70,000.00	10,000.00	24 Months
B.	Date of Publication of tender on website	23/03/2016 from 11:00 A.M.			
C.	Last Deadline for receipt of bids	23/03/2016 at 11:00 AM to 28/03/2016 upto 5:00 PM			
D.	Head Copy Submitted	29/03/2016 from 5:00 P.M.			
E.	Date of Opening of Tender	30/03/2016 from 11:00 A.M			
F.	Name & Address of Office inviting tender (Procurement Officer)	Executive Engineer, South Chotanagpur Division, Health & Family Welfare Dept., Namkum, Ranchi.			
G.	Contact no. of procurement officer	0651-2260334			
H.	Helpline number of e-procurement cell	0651-2260334			
Further details can be seen on website <a href="http://jharhandtenders.gov.in">http://jharhandtenders.gov.in</a>					

Note: 1) निविदा बिना कारण बताये कभी भी खर की जा सकती है।  
Executive Engineer  
South Chotanagpur Division  
Health & Family Welfare Deptt.  
Namkum, Ranchi  
PR.No.: 138504/Health Med.Edu. and Family Welfare/15-16 [www.jharhandgov.in](http://www.jharhandgov.in)

Every person, whose business is likely to be affected by the proposed shifting of the registered office of the Company from the NCT of Delhi to the State of Haryana, may deliver or cause to be delivered or send by registered post or his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, Northern Region, New Delhi at B-2, Wing, 2nd Floor, Paryavaran Bhawan, CGO Complex, New Delhi-110003 within fourteen days from the date of Publication of this notice with a copy to the applicant company at its Registered Office as mentioned above.

For Perfection Point Consultancy Private Limited  
Place: New Delhi  
Date: 07-03-2016  
Director (DIN-01782838)  
Sd/Dayawati

**SOUTHERN RAILWAY  
CHENNAI - 600 023**

**MATERIALS MANAGEMENT DEPARTMENT**  
**e-TENDER NOTICE FOR THE SUPPLY OF STORES No.E-09/2016**  
The following e-Tenders are published in IREPS website. Firms are requested to login to <http://www.ireps.gov.in> → SR → COS and quote against these tenders. Manual quotations will not be entertained for these tenders. Closing Time for all tenders is 14.30 hours.

Sl. No.	Tender No.	Description	Due Date
1.	04160104	HANGER FOR BOGIE BOLSTER SUSPENSION	04-04-2016
2.	04160661	LUC TYPE ELASTOMER FLANGE (TOP)	04-04-2016
3.	05165001	MODIFIED CURRENT REGULATOR FOR MAIN ASPECT LED SIGNAL	04-04-2016
4.	13160035	FUEL INJECTION	04-04-2016
5.	251414073	FRANTION ALTERNATOR MODEL BHBL	04-04-2016
6.	26141148	TRACOGRAPH MOUNTING INSULATOR	04-04-2016
7.	26161172	JAC DAMPING CAPACITOR	04-04-2016
8.	26161190	JAC DAMPING BOARD ASSEMBLY	04-04-2016
9.	28160127	RESISTOR UNIT	04-04-2016
10.	431508635	HYDRAULIC DAMPER VERTICAL	04-04-2016
11.	44160225	SIDE FRAME KEY	04-04-2016
12.	44160444	BOGIE CENTRE PIVOT TOP	04-04-2016
13.	041609511	NYLON WIRE BOTTLE HOLDER	05-04-2016
14.	04160662	LUC TYPE ELASTOMER FLANGE CONNECTION (SIDE)	05-04-2016
15.	09150224	DECORATIVE THERMOSETTING SYNTHETIC RESIN BONDED LAMINATED SHEET (LP SHEET)	05-04-2016
16.	21160084	DRAW AND BUFF GEAR	05-04-2016
17.	26162023	PINION END BEARING	05-04-2016
18.	27150276	SALWAR KAMEEZ	05-04-2016
19.	29152986	ELEMENT FILTER, FIBRE GLASS, ECC FOR EMD	05-04-2016
20.	43160496	COIL SPRING	05-04-2016
21.	43160796	DRAFT GEAR ARRANGEMENT	05-04-2016
22.	44160227	WIDE JAW ADAPTER	05-04-2016
23.	04160065	COLLAR FINISH MACHINED	06-04-2016
24.	04160705	HIGH CAPACITY RUBBER BUFFER SPRING	06-04-2016
25.	09150229	FLEXIBLE POLY VINYL CHLORIDE (PVC) FLOORING	06-04-2016
26.	11150635	DRY TYPE FRESH AIR FILTER FOR RWAGPU COACHES	06-04-2016
27.	26162116	MODIFIED TRUION ASSEMBLY	06-04-2016
28.	44160224	SIDE FRAME FRICTION LINER	06-04-2016
29.	04160684	MAGAZINE BAG	07-04-2016
30.	26161574	AUTO DRAIN VALVE	07-04-2016

Attention: Micro & Small Enterprises (MSEs). The benefits provided to MSEs under Public Procurement Policy for goods and services are as per details provided in the link <http://www.ireps.gov.in> > IREPS public documents > southern railways.

**CORRIGENDIUM TO MANUAL TENDER NOTICE No.09/2015**

Sl. No.	Tender No.	Existing Due Date	Read as
1.	07150059	03-03-2016	Cancelled
2.	07150060	04-03-2016	Cancelled

**CORRIGENDIUM TO MANUAL TENDER NOTICE No.02/2016**

Sl. No.	Tender No.	Existing Due Date	Read as
1.	07150057	15-03-2016	Cancelled

CONTROLLER OF STORES